DANIEL G. BOGDEN 1 United States Attorney District of Nevada BRANDON C. JAROCH Assistant United States Attorney 3 333 Las Vegas Boulevard South **Suite 5000** 4 Las Vegas, Nevada 89101 702-388-6336 5 UNITED STATES DISTRICT COURT 6 DISTRICT OF NEVADA -oOo-7 UNITED STATES OF AMERICA, 8 Case No.: 2:15-mj-00620-VCF Plaintiff, 9 Stipulation to Continue Preliminary Hearing Date (First Request) VS. 10 JOSEPH NATHANIEL JOHNSON, 11 Defendant. 12 13 14 IT IS HEREBY STIPULATED AND AGREED, by and between Daniel Bodgen, 15 United States Attorney, Brandon C. Jaroch, Assistant United States Attorney, counsel for the 16 United States of America and William Carrico, AFPD, counsel for defendant JOSEPH 17 NATHANIEL JOHNSON: 18 THAT THE PRELIMINARY HEARING CURRENTLY SCHEDULED FOR 19 August 11, 2015, at 4:00 p.m. before U.S. Magistrate Cam Ferenbach be vacated and set to a 20 time convenient for the Court, but no earlier than 30 days from the current setting. 21 This stipulation is entered into for the following reasons: 22 1. The government is still in the process of gathering and evaluating the discovery 23 including surveillance videos associated with the defendant's alleged crimes. 24 2. Counsel for the defendant and counsel for the government agree to the continuance.

| 1  | 3. The defendant is detained and agrees to the continuance.                              |
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| 2  | 4. Denial of this request for continuance could result in a miscarriage of justice.      |
| 3  | 5. The additional time requested by this Stipulation is excludable in computing the time |
| 4  | from the filing of the criminal complaint through which the government must assert an    |
| 5  | criminal Information or seek an Indictment by the Grand Jury pursuant to the Speedy      |
| 6  | Trial Act, Title 18, United States Code Section 3161(h)(7)(A), when considering the      |
| 7  | factors under Title 18, United States Code, Sections 3161(h)(7)(B) and                   |
| 8  | 3161(h)(7)(B)(iv).   |
| 9  | 6. This is the first request for a continuance.  |
| 10 | Dated this 6th day of August, 2015.  |
| 11 | Respectfully Submitted,  |
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| 13 | DANIEL G. BOGDEN United States Attorney  |
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|    | <u>/s/ Brandon C. Jaroch</u><br>BRANDON C. JAROCH  |
| 15 | Assistant United States Attorney   |
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| 17 | <u>/s/ William Carrico</u><br>WILLIAM CARRICO  |
| 18 | Counsel for JOSEPH N. JOHNSON  |
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DANIEL G. BOGDEN 1 United States Attorney District of Nevada BRANDON C. JAROCH Assistant United States Attorney 3 333 Las Vegas Boulevard South **Suite 5000** 4 Las Vegas, Nevada 89101 702-388-6336 5 UNITED STATES DISTRICT COURT 6 DISTRICT OF NEVADA -oOo-7 UNITED STATES OF AMERICA, 8 Case No.: 2:15-mj-00620-VCF Plaintiff, 9 Stipulation to Continue Preliminary Hearing Date (First Request) VS. 10 JOSEPH NATHANIEL JOHNSON, 11 Defendant. 12 13 FINDINGS OF FACT 14 Based on the pending Stipulation of counsel, and good cause appearing therefore, the 15 Court finds that: 16 1. The period within which the government may assert an Information or seek an 17 Indictment through the Grand Jury against the defendant is hereby extended from the 18 date of the filing of the complaint up through and including September 10, 2015. 19 2. All parties agree to the continuance. 20 3. The defendants are detained and agree to the continuance. 21 4. The additional time requested by this Stipulation is excludable in computing the time 22 within which the trial herein must commence pursuant to the Speedy Trial Act, Title 18, United 23

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| 1  | States Code Section 3161(h)(7)(A), when considering the factors under Title 18, United States |
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| 2  | Code, Sections 3161(h)(7)(B) and 3161(h)(7)(B)(iv).   |
| 3  | 5. This is the first request to continue the preliminary hearing.                             |
| 4  | For all of the above-stated reasons, the end of justice would best be served by a             |
| 5  | continuance of the preliminary hearing.   |
| 6  | <u>ORDER</u>  |
| 7  | IT IS ORDERED that the preliminary hearing currently scheduled for August 11, 2015            |
| 8  | at 4:00 p.m. be vacated and continued to September 14, 2015, at the hour of                   |
| 9  | 4:00 p.m.   |
| 10 | DATED this 7th day of August 2015.  |
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| 12 | UNITED STATES MAGISTRATE JUDGE  |
| 13 | UNITED STATES MADISTRATE JUDGE  |
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